Application for Employment

Applicants for employment shall be afforded equal opportunity in all aspects of employment without regard to race, color, religion, political affiliation, national origin, disability, marital status, gender or age.

As a means of accommodation to persons with specific disabilities that prevent them from completing this application, confidential assistance in filling out this application may be obtained by calling the Boys & Girls Club of Hopkinsville-Christian County at (270) 887-4020.



BOYS & GIRLS CLUB OF HOPKINSVILLE CHRISTIAN COUNTY P.O. Box 1071 1600 S. Walnut St. Hopkinsville, KY 42241

| 1 Position applied | for | | | (one per application) | | |
|----------------------|------------------------|-------------|----------------|--|---|-------------------------------|
| 1. I obtaon apparea | | | | | our Social Security No. is opti | |
| 2. Social Security N | No | | | on this form will not pro may be required on othe | phibit employment considerat er forms prior to employment. | ion. Social Security No.) |
| 3. Full legal name_ | Last | | | | 4. Home phone (|) |
| | Last | First | Mide | dle | 6. Work phone (| |
| 5. Address | | | | | 7. Other phone (| |
| | | | | | 8. E-mail | |
| _ | City | State | Zip | | 9. Are you 18 years of | |
| 10. Education | | | | | J. Ale you to years o. | id of older: |
| | ata hiah ashaa10 | Te | fnat da van he | wa a high sahaal agu | ivalency diploma? | |
| • • | ete high school? | | • | ave a mgn school equ | watericy diploma? | _ |
| Years of compl | leted post high school | l education | | | | |
| a | ollege or University | | egree Earned | Major or Specialty | | Dates Attended |
| • | | | | | | |
| | | | | please indicate what t | ype of degree or progra | m and expected |
| | | | | | | |
| Address | | | | | | |
| | | | | | | |
| Phone | | | | | | |
| Type of business | | | | | - | |
| immediate supervi | sor | | Manuelana | employees you super | - isad | |
| Title | (finish) | | _ Number of | /software used | viseu | |
| Dates (molyr) | to (mo/yr) | | _ Equipment | | | |
| Full-time Pa | art-time Hour | s/week | Reason for | leaving | | |
| Job Title | | _ | Duties: | | | |
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| Address | | | | | | |
| | | | | | 3 | |
| Phone | | | - | | | |
| Type of business | | | | | | |
| Immediate supervi | ISOI | | Number of | employees you super | rained | |
| Title Salary (start) | (finish) | | | /software used | 1 11200 | |
| Dates (mo/yr) | to (mo/yr) | | Eduibinem | Joseph Land | | |
| | | s/week | Reason for | · leaving | | |
| I. | | | ~ | | | |

| Tob Title | | Duties: |
|--|---|--|
| 71 | | |
| Address | | |
| Dhono | | |
| Type of business | | |
| Immediate supervisor | | |
| Title | | |
| Salary (start) | (finish) | Equipment/software used |
| Salary (start) Dates (mo/yr) | _ (IIIISII) | Equipilionosortware used |
| Dates (mo/yr) Full-time Part-time | Hours/week | Reason for leaving |
| | • | |
| Job Title | | Duties: |
| Employer | | |
| Address | | |
| TN1 | | |
| Type of business | | |
| Immediate supervisor | | |
| | | |
| TitleSalary (start) | (finish) | Equipment/software used |
| Lighter (mo/yr) | to (mo/vr) | |
| Full-time Part-time | Hours/week | Reason for leaving |
| License (to include driver' | s), certificate or other aut | thorization to practice a trade or profession: License Number Granted by (licensing board) |
| 12. References List names, addresses a | and phone numbers of the | ree persons not related to you who know your qualifications Address Phone |
| 13. Availability - When w | rill you be available to sta | art work? Month Day Year |
| I hereby certify that a falsification of inform all information on this also consent that you | Il information provided on lation, regardless of time as application is subject to may contact references, f | nt date and original signature n this application is true and complete, and I agree and understand that any of discovery, may cause forfeiture on my part of any employment. I understand that verification and I consent to criminal history background checks and drug testing. I former employers and educational institutions listed regarding this application. I you see fit, any information received from such contacts. |
| Date | | Applicant Signature |
| Submit this application for en | | |

Executive Director
Boys & Girls Club of Hopkinsville-Christian County
P.O. Box 1071
Hopkinsville, KY 42241



Background Check Input Form

Candidate Information

| OCHURCOC HADIN | | | | |
|---------------------|----------|---|--|--|
| Last Name | | First Name | | |
| Middle Name | • | Name Suffix | | |
| Other Last Name | | | | |
| Other First Name | | • | | |
| Other Middle Inital | | Warning: Criminal records will not be identified or returned if a Date of Birth is not provided and a Social Security | | |
| Sex | | Number is not included in a criminal record from the repository source. | | |
| SSN | | Date of Birth / / | | |
| Street # | | Street Name | | |
| Apt.# | | City | | |
| State | Kentucky | Zip | | |
| County | | Phone # | | |
| DL State | | | | |
| DL# | | | | |